



# Granada 2024 WSPS European Championship Granada 2024 WSPS Para Trap World Championship



|             |                     | 09:00                               | 09:30    | 10:00       | 10:30 | 11:00          | 11:30       | 12:00    | 12:30        | 13:00           | 13:30 | 14:00     | 14:30      | 15:00               | 15:30       | 16:00                         | 16:30 | 17:00     | 17:30    | 18:00        | 18:30     | 19:00            |          |           |          |           |          |       |          |  |           |           |          |
|-------------|---------------------|-------------------------------------|----------|-------------|-------|----------------|-------------|----------|--------------|-----------------|-------|-----------|------------|---------------------|-------------|-------------------------------|-------|-----------|----------|--------------|-----------|------------------|----------|-----------|----------|-----------|----------|-------|----------|--|-----------|-----------|----------|
| 30-May-2024 |                     | Arrival Day                         |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 31-May-2024 |                     | Athlete's Classification            |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Equipment Control on schedule       |          |             |       |                |             |          |              |                 |       | Closed    |            |                     |             | Equipment Control on schedule |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Unofficial Training (10m, 25m, 50m) |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 1-Jun-2024  |                     | Athlete's Classification            |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | TM Para Trap |           | Opening Ceremony |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Equipment Control on schedule       |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 | Unofficial Training Para Trap       |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | 09:00                               |          |             |       |                | 10:30       |          |              |                 |       | 12:00     |            |                     |             |                               | 14:30 |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | PET R1 + R2                         |          |             |       | PET R4         |             |          |              | PET VI Prone    |       |           |            | Unofficial training |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 25m                 |                                     |          |             |       | 10:30          |             |          |              |                 | 11:45 |           |            |                     |             | 14:30                         |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | PET P3 (Prec.) |             |          |              | PET P3 (RF)     |       |           |            | Unofficial training |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 50m                 | Unofficial training                 |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Unofficial training                 |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 2-Jun-2024  |                     | Equipment Control                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Equipment Control Para Trap         |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | Trap                | PET Training Para Trap              |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 | 9:00                                | 9:15     | 9:30        | 10:20 | 10:45          | 11:00       | 11:15    |              |                 |       |           | 13:00      | 13:15               | 13:30       |                               |       |           |          | 15:15        |           |                  |          |           | 16:30    |           |          |       |          |  |           |           |          |
|             |                     | P                                   | P+S      | VI Prone    |       | P              | P+S         | R1 + R2  |              |                 |       |           | P          | P+S                 | R4          |                               |       |           |          | PET P1       |           |                  |          |           | PET P2   |           |          |       |          |  |           |           |          |
|             | 25m                 | 09:00                               | 09:15    |             |       |                |             | 11:00    | 11:15        |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | P+S                 | P3 Precision                        |          |             |       |                | P+S         | P3 Rapid |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 50m         | Unofficial training |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 09:00               |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | 13:30        |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Unofficial training                 |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| Final       |                     |                                     |          |             |       | 11:00          | 11:30       |          |              |                 |       | 12:45     | 13:15      |                     |             |                               |       | 14:30     | 15:00    | 16:00        | 16:30     | 17:30            | 18:00    |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | Reporting      | VI P Final  |          |              |                 |       | Reporting | P3 Final   |                     |             |                               |       | Reporting | R1 Final | Reporting    | R2 Final  | Reporting        | R4 Final |           |          |           |          |       |          |  |           |           |          |
| 3-Jun-2024  |                     | Equipment Control                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | Trap                | Para Trap 1st Day                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 | 09:00                               | 09:15    |             |       |                |             | 10:45    |              |                 |       |           | 11:45      |                     |             |                               |       | 12:30     | 12:45    | 13:00        |           |                  |          |           | 14:15    | 15:00     | 15:15    | 15:30 |          |  | 16:45     |           |          |
|             |                     | P+S                                 | R10 - P6 |             |       |                |             | PET R3   |              |                 |       |           | PET P6     |                     |             |                               |       | P         | P+S      | P1           |           |                  |          |           | P        | P+S       | P2       |       |          |  |           |           |          |
| 50m         | Unofficial Training |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | 14:30        |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | Unofficial Training                 |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| Final       |                     |                                     |          |             |       | 10:30          | 11:00       |          |              |                 |       | 12:15     | 12:45      |                     |             |                               |       | 15:00     | 15:30    |              |           |                  |          | 17:30     | 18:00    |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | Reporting      | MT P6 Final |          |              |                 |       | Reporting | SH1 MT R10 |                     |             |                               |       | Reporting | P1 Final |              |           |                  |          | Reporting | P2 Final |           |          |       |          |  |           |           |          |
| 4-Jun-2024  |                     | Equipment Control                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | Trap                | Para Trap 2nd Day                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 | 09:00                               | 09:15    | 09:30       | 10:20 |                |             |          |              | 11:30           |       |           |            |                     | 12:45       | 13:00                         |       |           |          |              | 14:00     |                  |          |           |          | 15:15     |          |       |          |  | 16:30     |           |          |
|             |                     | P                                   | P+S      | R3          |       |                |             |          |              | PET VI Standing |       |           |            |                     | P+S         | P5                            |       |           |          |              | PT1 Final |                  |          |           |          | PT2 Final |          |       |          |  | PT3 Final |           |          |
| 50m         |                     |                                     |          |             | 10:00 | 10:15          | 10:30       |          |              |                 |       | 11:30     |            |                     |             |                               | 13:00 |           |          |              |           | 14:30            |          |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | P              | P+S         | R9       |              |                 |       |           | PET R6     |                     |             |                               |       | PET P4    |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| Final       |                     |                                     |          |             |       | 11:00          | 11:30       |          |              |                 |       | 12:30     | 13:00      |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | Reporting      | R3 Final    |          |              |                 |       | Reporting | R9 Final   |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 5-Jun-2024  |                     | Equipment Control                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 | 9:00                                | 9:15     | 9:30        |       |                |             |          | 11:30        |                 |       |           |            | 13:00               |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     | P                                   | P+S      | VI Standing |       |                |             |          | PET R5 Rly 1 |                 |       |           |            | PET R5 Rly 2        |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 50m         | 09:00               | 09:15                               | 09:30    | 10:20       |       |                |             |          | 11:00        | 11:15           | 11:30 |           |            |                     |             | 13:00                         |       |           |          |              | 14:00     |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | P                   | P+S                                 | R6       |             |       |                |             | P        | P+S          | P4              |       |           |            |                     | PET R7 + R8 |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| Final       |                     |                                     |          |             |       | 11:00          | 11:30       |          |              |                 |       | 12:45     | 13:15      |                     |             |                               |       | 14:15     | 14:45    |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             |                     |                                     |          |             |       | Reporting      | R6 FINAL    |          |              |                 |       | Reporting | VIS FINAL  |                     |             |                               |       | Reporting | P4 FINAL |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| 6-Jun-2024  |                     | Equipment Control                   |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | 10m                 |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | 11:00        | 11:15     | 11:30            |          |           |          |           | 13:15    | 13:30 | 11:45    |  |           |           |          |
|             |                     |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | P            | P+S       | R5 Rly 1         |          |           |          |           | P        | P+S   | R5 Rly 2 |  |           |           |          |
| 50m         | 09:00               | 09:15                               | 09:30    |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
|             | P                   | P+S                                 | R7 + R8  |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |
| Final       |                     |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | 13:00        | 13:30     |                  |          |           |          | 15:00     | 15:30    |       |          |  |           | 17:00     | 17:30    |
|             |                     |                                     |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          | Reporting    | R7 Final  |                  |          |           |          | Reporting | R8 Final |       |          |  |           | Reporting | R5 Final |
| 7-Jun-2024  |                     | Departures                          |          |             |       |                |             |          |              |                 |       |           |            |                     |             |                               |       |           |          |              |           |                  |          |           |          |           |          |       |          |  |           |           |          |



## **GENERAL INFORMATION**

Granada 2024 WSPS European Championships

Granada 2024 WSPS Para Trap World Championships

30 May - 07 June 2024

# 1 Introduction

The City of Granada - Spain, the Royal Spanish Shooting Federation and World Shooting Para Sport (WSPS) are pleased to invite you to Granada 2024 WSPS European Championships & Para Trap World Championships.

The competition will be held in Granada, SPAIN from 30 May – 07 June 2024.

## 1.1 Organisation and Administration

The Local Organising Committee (LOC) will handle the administrative procedures of the Championships in association with WSPS. The LOC is as follows:

### Local Organising Committee (LOC)

Royal Spanish Shooting Federation

Contact Person: Alberto Payá Sánchez

Telephone N°: +34 607585576

E-Mail: [granadawsp@tirolimpico.org](mailto:granadawsp@tirolimpico.org)

# 2 Competition Information

## 2.1 Date of Competitions

The Granada 2024 WSPS European Championships & Para Trap World Championships will feature a full Program of Rifle, Pistol, Para Trap, and Visually Impaired (VI) Events (R1-R9, P1-P5, PT1-PT3, VIS, VIP).

The competition and event schedule for the European Championships is as follows:

| Event & Description          | Date                  | Location          |
|------------------------------|-----------------------|-------------------|
| Arrivals                     | 30 May 2024           |                   |
| Classification               | 31 May – 01 June 2024 | TBC               |
| Equipment, Control, Training | 31 May – 01 June 2024 | Competition Venue |
| Technical Meeting            | 01 June 2024          | Final Hall        |
| Opening Ceremony             | 01 June 2024          | Competition Venue |
| Competition                  | 02 - 06 June 2024     | Competition Venue |
| Departure                    | 07 June 2024          |                   |

SIUS Ascor electronic target system will be used for all of events (Qualification and Finals)

- 10 mt. Range: 60 Electronic Targets
- 25 mt. Range: 40 Electronic Targets
- 50 mt. Range: 60 Electronic Targets



- Final Hall: 10 Electronic Targets

The competition and event schedule for the Para Trap World Championships is as follows:

| Event & Description          | Date              | Location          |
|------------------------------|-------------------|-------------------|
| Arrivals                     | 31 May 2024       |                   |
| Classification               | 01 June 2024      | TBC               |
| Technical Meeting            | 01 June 2024      | Final Hall        |
| Equipment, Control, Training | 02 June 2024      | Competition Venue |
| Competition                  | 03 - 04 June 2024 | Competition Venue |
| Departure                    | 05 June 2024      |                   |

## 2.2 Technical Meeting

The Technical Meeting rifle and pistol will take place on 1<sup>st</sup> June 2024 at 13:30 the shooting range and Shotgun on 1 June 2024 at 16:15. Each participating WSPS Member Federation is kindly requested to have at least one representative present at the Technical Meeting to receive updated information regarding final schedules, draw procedures and other important issues related to the competition.

## 2.3 Ceremonies

### 2.3.1 Opening and Closing Ceremony

The Opening Ceremony will take place on 01 June 2024 at 17:00 at the Competition Venue.

### 2.3.2 Victory Ceremony

The Victory Ceremonies will take place at the shooting range immediately after the end of each Final (see also: Ceremony schedule for exact details distributed at the Technical Meeting). During the ceremonies the athletes are required to present themselves in their official national uniform or national tracksuits (tops and bottoms). Please bring along your National Anthem (CD), and two (2) National Flags (100cm x 150cm approx.) for the Ceremonies. The Organizing Committee will not be responsible in case during the Award Ceremonies the national flags are not enough because the delegations have not brought the two required national flags. The Award Ceremonies in Shotgun events will be conducted daily after the Finals at the awarding area, next to the Finals Range (n° 3).



## 2.4 Venue

All competition events will be held at the following venue:

Address: Carretera A-338 Las Gabias – La Malahá. Km. 8.  
Las Gabias – Granada  
Phone: +34-958-582254  
GPS: 37.123.188  
-3.712.885  
“Las Gabias Shooting Center” is on Google Maps

### [LAS GABIAS SHOOTING CENTRE](#)

#### Rifle/Pistol

The shooting range is equipped as follows:

| Range       | Description   |
|-------------|---|
| 50m range   | 50 firing points, electronic targets, SIUS AG             |
| 25m range   | 50 firing points (10 groups); electronic targets, SIUS AG |
| 10m hall    | 60 firing points, electronic targets, SIUS AG             |
| Finals hall | 10 firing points, electronic targets, SIUS AG             |

The firing direction of the 50m and 25m range is north.

#### Shotgun

The complex consists of 5 layouts for Shotgun (Trap) events:

The shooting range is equipped with Laporte, and Progetti acoustic release system.  
All ranges are equipped with Progetti electronic scoreboards.

MultiPull scoring system.

Shooting Data available for Trap unofficial training in the 5 Shooting Ranges.

The firing direction of the shooting range is north.

The targets used for the World Championships are Corsivia, standard orange for the Qualification and flash orange for the Finals.

## 2.5 Preliminary Program

The provisional program will be published on the WSPS competition page.

The program will be finalised and published after the final entry deadline.

## 2.6 Competition Duration

The competition duration is based on the minimum days of competition plus 2 additional days for Equipment Control and training.



## 2.7 Rules and Regulations

The competition will be conducted under current WSPS and ISSF Technical Rules and Regulations and WSPS Classification Rules and Regulations.

WSPS Juries (Jury of Appeal, Competition Juries, RTS Jury, and Equipment Control Jury) will be designated by WSPS to supervise the competition. Qualified Range Officers / Referees holding applicable WSPS licenses will conduct the competitions.

If you require any further information, please kindly visit:

- WSPS Technical:

[www.paralympic.org/shooting/rules](http://www.paralympic.org/shooting/rules)

- WSPS Classification:

[www.paralympic.org/shooting/classification](http://www.paralympic.org/shooting/classification)

- ISSF:

[www.issf-sports.org/theissf/rules\\_and\\_regulations.ashx](http://www.issf-sports.org/theissf/rules_and_regulations.ashx)

## 2.8 Equipment Control

### 2.8.1 Rifle / Pistol Equipment

Equipment Control will be conducted according to WSPS Rules and ISSF rules using approved, calibrated instruments. The tag is only for ISSF clothes and rifle. All athletes must pass the equipment control for the wheelchair and all SH2 athletes must control the balance and the spring. With the WSPS green tag, the athletes must control the WSPS specific equipment (wheelchair, spring, balance...), following the schedule published on the WSPS website and send to the Team leader/NPC. The team leader/NPC will receive the Equipment Control Schedule. The schedule must be respected.

### 2.8.2 Shotgun Equipment

Equipment control will be conducted at the shotgun range on 02 June 2024 from 10:00 to 14:00.

## 2.9 Eligibility Criteria for Participation

### 2.9.1 Athlete Eligibility

To be eligible athletes must:

1. Hold an active WSPS License for the 2024 Season.
2. Have achieved a Minimum Qualification Score (MQS) at a WSPS Recognised Competition only for Para Trap.



### 2.9.2 MQS (Para Trap Only)

Athletes must have achieved a Minimum Qualification Score (MQS) at a WSPS recognised competition for one event between **01 January 2023 and 15 May 2024** in Para Trap only. An athlete may compete in multiple events if they have achieved the MQS score in each event.

Athletes competing in the rifle/pistol events do not need an MQS score.

### 2.9.3 MQS Scores

| Event | Discipline                 |  | Gender | Class | <u>MQS</u> |
|-------|----------------------------|--|--------|-------|------------|
| PT1   | Trap Seated                |  | Mixed  | SG-S  | 60         |
| PT2   | Trap Standing (Lower Limb) |  | Mixed  | SG-L  | 70         |
| PT3   | Trap Standing (Upper Limb) |  | Mixed  | SG-U  | 65         |

### 2.10 Maximum Entry per NPC

The maximum entry per NPC is four (4) per event if one is a junior in P1-P2, R1-R2 or R7-R8. If no junior athletes are entered, the maximum number of entries is three (3). In mixed events, the maximum number of entries per NPC is four (4) if one is a female or junior. If no female or junior athletes are entered, the maximum number of entries is three (3).

NPCs may additionally enter up to five (5) additional entries as MQS for Rifle and Pistol only athletes per event (athletes are eligible to obtain qualification scores to be recognized for MQS but cannot progress to the event final or obtain records or rankings.) However, in case of insufficient firing points this number may be restricted by WSPS, in a timely manner. Do not forget to register your teams and Mixed teams, it will only be possible up to 3 days before the arrival day.

The maximum entry per NPC is two (2) mixed teams.



### 2.10.1 Maximum Entry per Event

| Event                                   | # of Relays | Maximum # of starts |
|---|-------------|---------------------|
| R1 (Men's 10m Air Rifle Standing SH1)   | 1           | 22                  |
| R2 (Women's 10m Air Rifle Standing SH1) | 1           | 21                  |
| R3 (Mixed 10m Air Rifle Prone SH1)      | 1           | 40                  |
| R4 (Mixed 10m Air Rifle Standing SH2)   | 1           | 40                  |
| R5 (Mixed 10m Air Rifle Prone SH2)      | 2           | 70                  |
| R6 (Mixed 50m Rifle Prone SH1)          | 1           | 44                  |
| R7 (Men's 50m Rifle 3 Positions SH1)    | 1           | 24                  |
| R8 (Women's 50m Rifle 3 Positions SH1)  | 1           | 18                  |
| R9 (Mixed 50m Rifle Prone SH2)          | 1           | 33                  |
| P1 (Men's 10m Air Pistol SH1)           | 1           | 45                  |
| P2 (Women's 10m Air Pistol SH1)         | 1           | 45                  |
| P3 (Mixed 25m Pistol SH1)               | 1           | 32                  |
| P4 (Mixed 50m Pistol SH1)               | 1           | 44                  |
| P5 (Mixed 10m Air Pistol Standard SH1)  | 1           | 40                  |
| TR1 (Trap Seated)                       | N/A         | 60                  |
| TR2 (Trap Lower Limb)                   | N/A         | 60                  |
| TR3 (Trap Upper Limb)                   | N/A         | 60                  |
| VI-S (Visually Impaired Standing)       | 1           | 30                  |
| VI-P (Visually Impaired Prone)          | 1           | 30                  |
| Mixed Team Pistol                       | 1           | 7 T                 |
| Mixed Team Rifle SH1                    | 1           | 7 T                 |
| Mixed Team Rifle SH2                    | 1           | 7 T                 |





It is possible to reduce the number of relays. This will be confirmed after the final deadline.

### 2.11 VI Events

All athletes will be responsible to bring their own LED lights to the competition that will be mounted to the targets.

### 2.12 Results, Ranking & Records

After the competition is finished, results will be reviewed and published on the WSPS website and the Ranking and Records lists will be updated accordingly.

### 2.13 Paris 2024 Direct Quota Allocation

The European Championships will be a direct quota allocation event for the Paris 2024 Paralympic Games. Below is a proposal of the distribution of quotas by event:

| R1   | R2     | R3   |        | R4 |      | R5     |    | R6   |        | R7 |      | R8     |      | R9     |    | P1   | P2     | P3   |        | P4 |      | Total MALE slots | Total FEMALE slots | GENDER_FREE | TOTAL Slots |   |    |
|------|--------|------|--------|----|------|--------|----|------|--------|----|------|--------|------|--------|----|------|--------|------|--------|----|------|------------------|--------------------|-------------|-------------|---|----|
| Male | Female | Male | Female | GF | Male | Female | GF | Male | Female | GF | Male | Female | Male | Female | GF | Male | Female | Male | Female | GF | Male | Female           | GF                 |             |             |   |    |
| 0    | 0      | 0    | 1      | 1  | 0    | 0      | 0  | 0    | 0      | 1  | 0    | 0      | 1    | 1      | 1  | 0    | 0      | 1    | 0      | 1  | 0    | 0                | 1                  | 2           | 2           | 6 | 10 |

The official qualification document (with the confirmed allocation) can be found here: [www.paralympic.org/paris-2024/qualification-regulations](http://www.paralympic.org/paris-2024/qualification-regulations)

### 2.14 Viability of Events

Events are considered viable if they have a minimum of four (4) countries entered after Entry by Name. One set of medals per event will be awarded.

Team Events will be considered viable if they have a minimum of three (3) eligible NPCs entered teams by the entry by name deadline (note: where only 3 teams participate, medals will be awarded according to the minus-one rule (gold and silver only)).

Mixed Team Events will be considered viable if they have a minimum of four (4) eligible NPCs have entered teams through the entry by name.

Otherwise, events are not considered viable and will be cancelled.

### 2.15 International Classification

International Classification will be conducted during these Championships for P1 only (VI classification is not offered). All athletes must be licensed in SDMS in order to be eligible. WSPS will send the classification schedule to eligible athletes / countries after final entries in accordance with the final competition / classification schedule.

### 2.16 Anti-Doping

Doping control will be conducted in accordance to the IPC Anti-Doping Code. For further information visit:

<http://www.paralympics.org/shooting/RulesandRegulations/AntiDoping>

## 3 Registration Process

### 3.1 Entries and Registration

All athletes must be entered by their respective NPCs or Organisations authorised by the NPC and accepted by WSPS.



All NPCs must declare their entries within the given deadlines. If an athlete hopes to obtain an MQS for Para Trap in May, they must be entered by the entry deadlines.

### **3.2 Late Entries**

Late entry applications (submitted after the final entry deadline by name) will only be considered if they are received by the WSPS at least one (1) month before the official day of arrival.

Such entries may be accepted under the direction of the LOC and WSPS: however a late entry fee of EUR 100 per additional start per athlete per event.

### **3.3 Replacement entries**

Replacement entries may be accepted in the same event only due to injury or medical reason. The NPC must submit a valid medical report to WSPS office for approval. The LOC must also approve if such late changes can be accommodated (e.g., firearms import arrangement). Refer to WSPS Appendix 2- 5.3.1

### **3.4 Accreditation**

All persons involved in the competition (Athletes, Team Officials, WSPS Officials, LOC Officials, Media Persons) must have accreditations that clearly identify the accreditation holder (with photograph, family name and first name, nation and function) in order to enter controlled areas on the shooting range.

Accreditations (for persons registered before the Late Entry Deadline and who have a photograph in the IPC SDMS database) will be prepared by WSPS and the LOC. **All persons must be entered in the SDMS accreditation/accommodation system by the deadline.** Accreditations and bib numbers will be distributed by the Organising Committee after payment of the entry fees.

All accreditation cards will be handed out at the registration centre at the range. Only the team leader for each country will be able to confirm the accreditation of all the members of their delegation.

### **3.5 Media Relations**

All Media representatives must register for the competition by contacting the LOC.

Limited on-site press facilities will be available. Contact the LOC directly for more information on media relation through the email: [granadawsps@tirolimpico.org](mailto:granadawsps@tirolimpico.org)

### **3.6 Registration Process**

The Registration Process and Timeline shall be as follows:



| No. | Descriptions   | Deadlines          |
|-----|--|--------------------|
| 1.  | Opening of Online Registration System for Entry (By Number)  | 01 March 2024      |
| 2.  | Deadline For Online Entry (By Number)  | 30 March 2024      |
| 3.  | Deadline for Online Entry (By Name)  | 30 April 2024      |
| 4.  | Deadline for Online Accreditation and Hotel (SDMS)   | 30 April 2024      |
| 5.  | Deadline for the Payment of the Registration Fee, Hotels, Transportation, and weapons import permit. | <b>07 May 2024</b> |

\*any athletes who pay in full but then are unable to achieve the MQS score after the deadline will receive a full refund.

## 4 Entry Package

### 4.1 Entry Fees

|         |   |
|---------|---|
| EUR 250 | Event individual Entry Fees (per start, per athlete)        |
| EUR 125 | Team Entry Fees - Mixed Team Entry Fees (per team)          |
| EUR 150 | Officials Entry (Team Leader, assistant, medical, press...) |
| EUR 100 | Late Entry Fees (per start)                                 |
| EUR 40  | Gun import fee (per athlete)                                |
| EUR 10  | Para Trap training round (on site)                          |
| EUR 10  | Cost per unofficial training per athlete per slot.          |

\*Entry fee payments will be made to WSPS directly with the invoice from Entry by Number.

### 4.2 Payment of Gun import Fees

This invoice must be paid direct to LOC (bank details below) no later than **07 May 2024**.

Please ensure that the correct invoice number is referenced in the payment. All payments must be inclusive and cover any transfer fees or VAT charges.

All payments must be to the below bank details:



|                           |   |
|---------------------------|---|
| <b>Account Holder:</b>    | REAL FEDERACIÓN ESPAÑOLA DE TIRO OLÍMPICO     |
| <b>Account Number:</b>    | ES90 3007 0007 8321 1540 1024                 |
| <b>Swift:</b>             | BCOEESMM007                                   |
| <b>Bank Name:</b>         | Caja Rural de Gijón                           |
| <b>Payment Reference:</b> | Entry Fee Granada 2024 European Championships |

### 4.3 Cancellations

|   |   |
|---|---|
| <b>Cancellations until the Final Entry Deadline<br/>30 April 2024</b> | Full refunds will be given (excluding bank charges, if payment transfers were already made).          |
| <b>Cancellations between<br/>30 April and 07 May 2024</b>             | <b>Partial refunds will be given</b> (teams must pay 50% of all fees for any cancelled participants). |
| <b>Cancellations after<br/>07 May 2024</b>                            | <b>No refunds will be given</b> (teams must pay 100% of all fees for any cancelled participants).     |

## 5 Accommodation, Meals and Transportation

### 5.1 Official Championships Hotel

Hotels will not be organised by the LOC and teams may book their hotels on your own. We have provided a list of potential hotels below.



**Hotel Granada Center (4\*)**

+34 900 202 000

[reservas@hotelescenter.com](mailto:reservas@hotelescenter.com)

**Luna Hotels (4\*)**

(+34) 958 28 29 13

[reservaslunagranada@delunahotels.com](mailto:reservaslunagranada@delunahotels.com)

Plaza del guitarrista Manuel Cano, 2  
18004 - Granada (SPAIN)

**Senator Granada Hotel (4\*)**

Paseo del Violón s/n, 18006 Granada

+34 958 13 10 00

[reservas@senatorhr.com](mailto:reservas@senatorhr.com)

**Hotel Dauro (3\*)**

Calle Acera de Darro, 19 18005

Granada, Spain

(+34) 958 222 157

[reservas1@hoteles-dauro.com](mailto:reservas1@hoteles-dauro.com)

**Leonardo Hotels (4\*)**

Avenida de la Constitución 18, 18012  
Granada

+34 93 0882900

[reservations.granada@leonardo-hotels.com](mailto:reservations.granada@leonardo-hotels.com)

**Hotel Crisol Guadalupe**

Paseo de la Sabica, 30. Granada 18009

(+34) 958 225 730

[reservas@hotelguadalupegranada.com](mailto:reservas@hotelguadalupegranada.com)

**Hotel Comfort Dauro 2 (3\*)**

Calle Navas, 5 18009

Granada, Spain(+34) 958 221 581

[reservas2@hoteles-dauro.com](mailto:reservas2@hoteles-dauro.com)

**5.2 Meal Service**

Meal service (breakfast and dinner) is not included during the Championship period.

Lunch at the shooting range is available at a cost of EUR 20.

**5.3 Transportation**

Each participant must rent their own means of transportation, the LOC does not provide official transportation. A list of potential options to contact is below:



Autogranadina Empresa Torres, S.L.  
Plaza del Triunfo nº 12.18010.Granada. .  
Tlf.- 958202905. E-  
mail: [autogranadina@autogranadina.es](mailto:autogranadina@autogranadina.es)

FEGRADI  
958 12 34 35. Extension 43  
[transporte@fegradi.es](mailto:transporte@fegradi.es)  
<https://fegradi.es/transporteadaptado/>

SL Adapted Communication:  
958 46 88 69  
[info@comunicacionadaptada.org](mailto:info@comunicacionadaptada.org)  
<https://comunicacionadaptada.com/contacto/>

Transfer Bus Granada:  
Office: 958 490 164  
Mobile: 687 439 548  
Mobile: 687 439 547  
[W.TransferbusScribus.S](http://W.TransferbusScribus.S)

TAXI LAS GABIAS (Ramona & Antonio)

625 62 69 55

## 6 Firearms & Ammunition

### 6.1 Import/Export

All delegations must complete the Firearms and Ammunition Form and return it to LOC before the Final Registration Deadline (**30 April 2024**).

All information related to the import and export permit for arms and ammunition must be directed to the following email: [granadawsps@tirolimpico.org](mailto:granadawsps@tirolimpico.org)

There are strict Firearms and ammunition requirements in Spain, please observe carefully all the requirements here after specified:

All nations have to be in possession of the approved Firearms and Ammunition Form.

Please fill in the forms completely and do not change the form or use your own form. Incomplete forms cannot be accepted and will be sent back. The completed forms must be submitted to the Organizing Committee by email until **30<sup>th</sup> APRIL 2024** latest.

A copy of this FORM shall be kept by the team leader, who shall present it if required, on arrival to and departure from Spain. Athletes that arrive to or depart on different dates or flights that their delegation does it, they must comply with these requirements too. The fire arms of the participants must be deposited into the armoury of the Shooting Range free of charge. **THE SPANISH AUTHORITIES DO NOT ALLOW THE TRANSPORTATION AND DEPOSIT OF THEM TO THE HOTELS.**

### 6.2 Airlines

All NPCs are requested to check with their Airline all the required documents pertaining to import/export of firearm and ammunition.

### 6.3 Ammunition – Rifle/Pistol/Shotgun



Ammunitions are not allowed on carry-on baggage and / or with the firearm. Ammunitions should be in a separate baggage.

The athlete may return to his country the ammunition that he had not used.

The customs authorities allow all participating athletes to import with them all necessary ammunition to be used in the competition.

Both shotgun and .22 calibre ammunition are available for purchase as the shooting venue. Contact the LOC for more details.

#### **6.4 Transportation and Storage**

It is forbidden under Spain law to store firearms and ammunition in the hotel. Upon your arrival in Granada, all firearms and ammunition will be transported by the Person in charge (responsible for the gun) from the airport to the Shooting Range directly. Upon departure, all firearms will be removed from the armoury for direct transit to the airport only, not before. The armoury will be opened from the Official Arrival Day until the Official Departure Day; any teams arriving/departing outside of these dates should advise the LOC so alternate arrangements can be made with Shooting range.

NOTE: All athletes are requested to put labels on their gun boxes and ammunition packages mentioning their NPC name and name of the athlete.

## **7 Other Information**

### **7.1 Insurance**

All participating teams (athletes & team officials) attending this event must ensure they have the appropriate personal, medical and travel insurance.

Each National Federation and/or National Paralympic Committee is responsible for the appropriate insurances for accidents, health, property and liability of their team. The LOC is not liable for any cases.

### **7.2 Visa**

NPCs are responsible for obtaining a visa if necessary. Please contact the organizers for the official invitation letter. You can find information about visas between Spain and other countries here:

<https://cdn.www.gob.pe/uploads/document/file/3255212/Requerimientos%20de%20visa%20para%20ciudadanos%20extranjeros.pdf>

For those who need a visa, the organisers will provide an invitation letter with the following details when the following is provided:

1. Full name as in passport
2. Function in the equipment.
3. Passport number
4. Passport expiration date
5. Copy of passport (clear to see)



Nationals of the member states of EU and EEA are free to enter Spain. Required travel documents for them are personal ID card or passport. Countries who require entry VISA to Spain, should apply to the Spanish Embassy or Consulate in their country before departure. If you need a specific letter of invitation to apply for a VISA, please inform us **one month before**.

The invitation will be sent out by e-mail. If an express service should be desired a fee will be charged to the federation and must be paid to the Organizing Committee upon arrival. The Royal Spanish Shooting Federation has no influence on the Embassies, and only will be able to provide invitation for the period of the event only.

### 7.3 Weather Information

The climate of Granada in May-June ranges from 15 - 27° Celsius.

## 8 Contact Details

Should you require any further information please do not hesitate to contact us.

### Local Organising Committee

Contact Person: Alberto Payá Sánchez  
Telephone Nº: +34 607585576  
E-mail: [granadawsp@tirolimpico.org](mailto:granadawsp@tirolimpico.org)

### World Shooting Para Sport

Contact Person: Tyler Anderson – Sport Senior Manager  
Berit Hansen – Sport Coordinator  
Address: International Paralympic Committee  
Adenauerallee 212/214  
53113 Bonn, Germany  
Telephone Nº +49 2282097 200  
Facsimile: +49 2282097 209  
E-mail: [info@WorldShootingParaSport.org](mailto:info@WorldShootingParaSport.org)

